Mind without the ability to excite intellect and
Senses, within feeling sensation,
they have nothing disgraceful in them;
but the moment that they display any comprehension,
they become masked in shame and insolence (rude and disrespectful behavior).

BOSHETH (ISHBAAL)(2 Samuel 2.7-9):

> The second part of ISHBAAL (BAAL) refers to the Canaanite god Baal, .. is suppressed - replaced by BOSHETH, shame.
>
> "The shameful thing (BOSHETH) has devoured our ancestors worth from our youth. . ."
>
> In the Bible, EL of the covenant (Judges 9.46) and BAAL of the covenant (Judges 8.33) denote the same deity.
>
> BAAL is a weather god associated with thunderstorms . . whom Philo called Zeus.
>
> The relationship between EL and BAAL . . . were competitors for the highest position in the pantheon. . .
>
> Philo of Byblos reported an accommodation whereby BAAL ruled on earth with the permission of EL. Many have seen in this arrangement the pattern of relations between the 2 most important gods of the Canaanites. . .
>
> BAAL was a god of sexual congress whose cult sported erotic acts that offended. . .
>
> Judges 8.33: 'after Gideon (Gideon, 'to cut off' = JERUBAAL) was dead, the Israelites again prostituted themselves by following the BAALS, making BAAL-BERITH their god.'
>
> (BAAL-BERITH: a divine epithet meaning 'lord of the covenant.' The same deity is called EL-BERITH god of the covenant in 9.46.)
>
> Judges 9.46: 'all the lords of the Migdal-Shechem went into the crypt of the temple of EL-BERITH.'